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SCHEDULE I.-Inhabitants in the _____ of _____

Post Office _____

Assessor _____

MILITARY RECORD.

18	19	20	21	22	23
Honorably discharged from the volunteer military service of the United States.	Name of State in which enlisted.	Letter or name of Company or Command.	Number of Regiment or other designation to which attached.	Arm of Service—Infantry (I), Cavalry (C), Artillery (A), or Navy (N).	Name of Prison in which confined as a prisoner of war, if any.
	Yps	Donna D.	91	G. Driscoll	

1			2			3			4			5			6			7			8			9			10		
Dwelling House, numbered in the order of visitation.			Families, numbered in the order of visitation.			The name of every person whose place of abode on the first day of March, 1885, was in this family.			Age at last birth-day. If under 1 year, give month, then—M.			Sex—Male (M), Female (F).			Color—White (W), Black (B), Indian (I), Chinese (C), Other (O).			Married (/).			Single ().			Widow or Widower ().			Profession, occupation or Trade of each Person, Male or Female, 10 years old and over.		
41	42	B. G. Wood	49	M	W	/																			Ampliments	2			
		Aggie	32	F	.																								
		Anna	12	.	.																								
42	43	J. J. Murphy	24	M	.																						2		
		J. J. Gannon	22	F	.																								
		Mr. J. W.	2	M	.																								
		Etta Sehill	18	F	.																								
		W. P. Lamy	27	M	.																								
43	44	Wm. Gelf	35	M	.																								
		Eva	30	F	.																								
		Ollie	8	.	.																								
		Ena	6	.	.																								
		Floa	1	.	.																								
		S. M.	60	.	.																								
44	45	Wm. Trumble	39	M	.																								
		J. J.	34	F	.																								
		J. G.	14	M	.																								
		Chas.	11	.	.																								
		Lilya	9	F	.																								
		John	9	.	.																								
		J. A.	10	M	.																								
45	46	H. E. Longstaff	34	M	.																								
		Mary	29	F	.																								
		Jak	8	.	.																								
		Jay	7	.	.																								
		Chas.	5	.	.																								
		Opp	3	F	.																								
		Opp	1	M	.																								
46	47	W. H. Clendenin	49	.	.																								
		E. G.	45	F	.																								
		Will	25	M	.																								

31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
										R. F. " " " " " "									
										16 " " 12 19 1									
										- 3 2 6									
										7									
										Number of Dwellings, <u>6</u> Number of Families, <u>6</u> Number of White Males, <u>16</u> Number of White Females, <u>16</u>					Number of Colored Males, _____ Number of Colored Females, _____ No. of Males, Foreign Born, _____ No. of Females, " " _____				