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DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
SIXTEENTH CENSUS OF THE UNITED STATES: 1940

S. D. No. 19 E. D. No. 30-41
Enumerated by me on April 27, 1940. Paul F. Fisher
Sheet No. 12 A

State California Incorporated place Huntington Beach Ward of city Unincorporated place
County Orange Township or other division of county Huntington Beach Block Nos. Institution
(Name of institution and line on which enumerated)

POPULATION SCHEDULE 606
U. S. GOVERNMENT PRINTING OFFICE: 1939-1258
Table with columns for LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE APRIL 1, 1935, and PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS. Includes handwritten entries for various individuals like Swift, Miller, and others.

SUPPLEMENTARY QUESTIONS
FOR PERSONS ENUMERATED ON LINES 14 AND 29
Table with columns for NAME, PLACE OF BIRTH OF FATHER AND MOTHER, MOTHER TONGUE OR NATIVE LANGUAGE, VETERANS, SOCIAL SECURITY, USUAL OCCUPATION, INDUSTRY, AND CLASS OF WORKER, and FOR OFFICE USE ONLY.

SYMBOLS AND EXPLANATORY NOTES
Ca. 1. VALUE OF HOME, TO OWNED. Ca. 2. COLOR OR RACE. Ca. 11. AGE AT LAST MARRIAGE. Ca. 14. HIGHEST GRADE IN SCHOOL COMPLETED. Ca. 15. CITIZENSHIP OF THE FOREIGN BORN. Ca. 16. WAS THIS PERSON AT WORK? Ca. 18. DID THIS PERSON HAVE A JOB? Ca. 20. AND CLASS OF WORKER. Ca. 21. WAS OR MILITARY SERVICE.